|| SrI TantrasAra samucChayOkta laghu homa prayoga ||

(TantrAgnI vidhAnaM from text of nArAayNa-A mantravAdin from kerala desha)

- ShAkta sAdhaka should perform tAntrika Achamana with following mantras :

ॐकूट-१आत्मतत्त्वंशोधयामिस्वाहा||१||

ॐकूट-२विद्यातत्त्वंशोधयामिस्वाहा||२||

ॐकूट-३शिवतत्त्वंशोधयामिस्वाहा||३||

ॐकूट-४सर्वतत्त्वंशोधयामिस्वाहा||४||

- Using mula mantra sAdhaka should wear kula pavitrakas in both hands. (kula pavitrakas are - pavitrakas madeup of gold/copper/silver wires .) - Optinally gold/copper/silver rings having can also be used as kula pavitrakas.

- Now he should perform 3 prANAyAmas with mula mantra.

-sAdhakshouldrecitesaMkalpvAkyafortAntrikahomawithॐ अद्यइत्यादिदेशकालौसंकीर्त्यअमुकगोत्रोऽमुकदेवशर्माकर्त्तृकामुदेवतामुककर्माङ्गभूतहोमकर्माहंकरिष्ये||&performviniyoganyAsAdIofmula mantra.

|| sThanDila karma ||

- Make a 'ishUmAtra sThanDila' (A earthen platform made up of sand/fine

clay in a square shape , about one cubit).

- Using a sacrificial Twig (Shakal) draw a self pointing Triangle (svAgra TrikoNa) on sThanDila, optionally can be performed with help of

SPhya/aBhrI/shrUvamUla/kusha.

-WriteagnIbija'रं'insidethetriangle.

- Throw the sacrificial twig that was used for drawing triangle & touch water for shudDhI.

- Worship sThanDila with gandhAkShata using this mantra

ॐ............देवीस्थण्डिलायनमः||

|| agnI SThapanaM ||

- sADhaka should bring agnI in a copper plate/ in a new earthen vessel (SarAva) from brAhman household maintaining grihya/shrauta fire or from rich vaishya`s home or fire can be genrated with lense (suryakAnTA maNI) or by araNI- manthan, Or simply agnI can be brought from any pure lokika source(like traditional lamp/From some aKhanDa dIpa).

- A small burning part is disposed in South-West direction (kravyAda nirasan) and this part is cooled with lokika water.

- sADhaka should then perform sThApana of agnI (placing brought agni on sThanDila).He should rotate agnI trice in clockwise direction on sThanDilathenshouldputagnIonsThanDilawithagnIbijaरंandshould show jwAlinI muDra.

- He should kindle brought fire on sThanDila with this mantra

'ॐचित्पिङ्गलहनहनदहदहपचपचसर्वाज्ञाज्ञापयस्वाहा||Orwith mantra''ॐह्रींह्रींज्वलज्वलप्रज्वलप्रज्वलहुँहुँफट्स्वाहा||'-Heshould

perform UpasThana of agnI in namaskAra muDra with following verse:-

ॐअग्निंप्रज्वलितंवन्देजातवेदंहुताशनम्|सुवर्णवर्णममलंसमिद्धं विश्वतोमुखम्||

- He should meditate on agni with following DhyAna sloka

ॐइष्टंशक्तिंस्वस्तिकाभीतिमुच्चैर्दीर्घैर्दोर्भिर्धारयन्तंयवाभम्|हेमाकल्पं पद्मसंस्थंत्रिनेत्रंध्यायेद्वह्निंबद्धमौलिंजटाभिः||१||&offer panchOpachara pujA to agnI.

- One should perform parisamuHan,paristarana & paryukShan of agnI with mantrasॐरंअग्नयेत्वापरिस्तारमि||ॐरंअग्नयेत्वाप्रोक्षमि||etc.

- With following mantras he should offer gandhAKShatas in eight directions of sThanDila :-

ॐअग्नयेजातवेदसेनमः||१||

ॐअग्नयेसप्तजिह्वायनमः||२||

ॐअग्नयेहव्यवाहनायनमः||३||

ॐअग्नयेअश्वोदरजायनमः||४||

ॐअग्नयेवैश्वानरायनमः||५||

ॐअग्नयेकौमारतेजसेनमः||६||

ॐअग्नयेविश्वमुखायनमः||७||

ॐअग्नयेदेवमुखायनमः||८||

|| pATrAsAdan ||

- He should place a lokika jalapATra in South-West direction & sruk-survA in his right side.

- sADhaka should place an ajyasThAlI filled with ghee in between him & agnI . He should recite mUla manTra 8 times on Ajya ,should show dhenU muDra & perform prokShan of Ajya.

|| HomaM ||

- sADhaka should offer a sacrificial Twig (samit) in agnI with the mantra:-

ॐवैश्वानरजातवेदइहावहलोहिताक्षसर्वकर्माणिसाधयस्वाहा||

- He should then offer AjyaBhaga with following mantras:-

ॐअग्नयेस्वाहा||अग्नयेइदंनमम||१||OfferAhutiinnorthsideof sThanDila (i.e. southward side of agnI)

ॐसोमायस्वाहा||सोमायेदंनमम||२||OfferAhutiinsouthsideofsThanDila (i.e. north side of agnI)

ॐअग्नीषोमाभ्यांस्वाहा||अग्नीषोमाभ्यामिदंनमम||३||OfferAhutiineastof sThanDila

ॐअग्नयेस्विष्टकृतेस्वाहाअग्नयेस्विष्टकृतेइदंनमम||४||OfferAhutiin middle of sThanDila

-In krishna pakSha he should use following mantras :-

ॐसोमायस्वाहा||सोमायेदंनमम||१||OfferAhutiinsouthsideofsThanDila (i.e. north side of agnI)

ॐअग्नयेस्वाहा||अग्नयेइदंनमम||२||OfferAhutiinnorthsideof sThanDila (i.e. southward side of agnI)

ॐसोमाग्निभ्यांस्वाहा||सोमाग्निभ्यांमिदंनमम||३||OfferAhutiineastof sThanDila

ॐअग्नयेस्विष्टकृतेस्वाहा||अग्नयेस्विष्टकृतेइदंनमम||४||OfferAhutiin middle of sThanDila

- He should offer vyAHtI Homa with following mantras:-

ॐॐस्वाहा||परमात्मनेनमम||१||

ॐभूःस्वाहा||अग्नयेइदंनमम||२||

ॐभुवःस्वाहा||वायवेइदंनमम||३||

ॐस्वःस्वाहा||सूर्यायइदंनमम||४||

ॐभूर्भुवःस्वःस्वाहा||प्रजापतयेइदंनमम||५||

- He should offer agnI jiHvA Homa with following mantras :-

ॐस्र्यूंहिरण्यायैस्वाहा||१||ऐशान्यां

ॐष्र्यूंगगनायैस्वाहा||२||प्राच्यां

ॐश्र्यूंरक्तायैस्वाहा||३||आग्नेय्याम्

ॐव्र्यूंकृष्णायैस्वाहा||४||नैर्ऋत्यां

ॐल्र्यूंसुप्रभायैस्वाहा||५||पश्चिमायाम्

ॐर्यूंबहुरूपायैस्वाहा||६||वायव्ययाम्

ॐय्र्यूंअतिरिक्तायैस्वाहा||७||मध्ये

- He should offer agnIaNga Homa with following mantras :-

ॐसहस्रार्चिषेहृदयायनमःस्वाहा||१||

ॐस्वस्तिपूर्णायशिरसेस्वाहा||२||

ॐउत्तिष्ठपुरुषायशिखायैवषट्||३||

ॐधूमव्यापिनेकवचायहुम्स्वाहा||४||

ॐसप्तजिह्वायनेत्रत्रयायवौषट्स्वाहा||५||

ॐधनुर्धरायास्त्रायफट्स्वाहा||६||

-HeshouldthenofferagnImantraHomatricewithfollowingmantra:-ॐ उत्तिष्ठपुरुषहरितपिङ्गललोहिताक्षसर्वकर्माणिसाधयमेदेहिदापयस्वाहा||

- For Shaiva deities or deities worshiped on Shaiva pITha (like Anjaneya,Ashu garUDa,kirATa murthy,aGhora subrahmanya) offer AhutIs of following mantras :

ॐगुरुभ्य:स्वाहा॥

ॐपरमगुरुभ्य:स्वाहा॥

ॐपरमेष्ठिगुरुभ्य:स्वाहा॥

ॐमहागुरुभ्य:स्वाहा॥

ॐशैवगुरुभ्य:स्वाहा॥

ऐंवागीश्वर्यैस्वाहा॥

क्षेंक्षेत्रपालायस्वाहा||

नंनारदायस्वाहा||

पंपुर्वसिद्धेभ्य:स्वाहा||

-For sAkta deities or deities worshiped on sAkta pITha offer AhutIs with 10 parts (DashKhandI) of mahAganpatI mantra & 11/9/4 AhutIs of complete mahAganpatI mantra .Same mantras are to be used in case of vaiShnava/gAnpatya deities or deities worshiped on vaiShnava pITha & gAnpatya pITha .

ॐअस्यश्रीमहागणपतिमंत्रस्यगणकऋषि:|निचृद्गायत्रीछन्दः| महागणपतिर्देवता|श्रींबीजं|ह्रींशक्ती|होमेविनियोगः||

ॐस्वाहा||१||

ॐश्रींस्वाहा||२||

ॐश्रींह्रींस्वाहा॥३॥

ॐश्रींह्रींक्लींस्वाहा॥४॥

ॐश्रींह्रींक्लींग्लौंस्वाहा॥५॥

ॐश्रींह्रींक्लींग्लौंगंस्वाहा॥६॥

ॐश्रींह्रींक्लींग्लौंगंगणपतयेस्वाहा॥७॥

ॐश्रींह्रींक्लींग्लौंगंगणपतयेवरवरदस्वाहा॥८॥

ॐश्रींह्रींक्लींग्लौंगंगणपतयेवरवरदसर्वजनंमेस्वाहा॥९॥

ॐश्रींह्रींक्लींग्लौंगंगणपतयेवरवरदसर्वजनंमेवशमानयस्वाहा॥१०॥

- Offer 4 AhutIs with complete mantra

ॐश्रींह्रींक्लींग्लौंगंगणपतयेवरवरदसर्वजनंमेवशमानयस्वाहा॥१॥

ॐश्रींह्रींक्लींग्लौंगंगणपतयेवरवरदसर्वजनंमेवशमानयस्वाहा॥२॥

ॐश्रींह्रींक्लींग्लौंगंगणपतयेवरवरदसर्वजनंमेवशमानयस्वाहा॥३॥

ॐश्रींह्रींक्लींग्लौंगंगणपतयेवरवरदसर्वजनंमेवशमानयस्वाहा॥४॥

|| pRaDhAna HomaM ||

-First sADhaka should offer pITha Homa with the pITha mantras of respective deity.

(General ShAkta pITha Homa mantras are

॥शाक्तपीठहोमं॥

ॐआधारशक्तयेस्वाहा॥१॥

ॐमूलप्रकृतयेस्वाहा॥२॥

ॐकूर्मायस्वाहा॥३॥

ॐअनन्तायस्वाहा॥४॥

ॐवराहायस्वाहा॥५॥

ॐपृथिव्यैस्वाहा॥६॥

ॐक्षीरसमुद्रायस्वाहा॥७॥

ॐश्वेतद्वीपायस्वाहा॥८॥

ॐमणिमण्डपायस्वाहा॥९॥

ॐकल्पवृक्षायस्वाहा॥१०॥

ॐमणिवेदिकायैस्वाहा॥११॥

ॐरत्नसिंहासनायस्वाहा॥१२॥

ॐधर्मायस्वाहा॥१॥

ॐज्ञानायस्वाहा॥२॥

ॐवैराज्ञायस्वाहा॥३॥

ॐऐश्वर्यायस्वाहा॥४॥

ॐअधर्मायस्वाहा॥५॥

ॐअज्ञानायस्वाहा॥६॥

ॐअवैराग्यायस्वाहा॥७॥

ॐअनैश्वर्यायस्वाहा॥८॥

ॐअनन्तायस्वाहा॥१॥

ॐपद्मायस्वाहा॥२॥

ॐआनन्दकन्दायस्वाहा॥३॥

ॐसंविन्नालायस्वाहा॥४॥

ॐसर्वतत्त्वात्मकपद्मायस्वाहा॥५॥

ॐप्रकृतिमयपत्रेभ्योस्वाहा॥६॥

ॐविकारमयकेशरेभ्योस्वाहा॥७॥

ॐपञ्चाशद्वर्णबीजाढ्यकर्णिकायैस्वाहा॥८॥

ॐअंसूर्यमण्डलायद्वादशकलात्मनेस्वाहा॥१॥

ॐउंसोममण्डलायषोडशकलात्मनेस्वाहा॥२॥

ॐमंवह्निमण्डलायदशकलात्मनेस्वाहा॥३॥

संसत्त्वायस्वाहा॥१॥

रंरजसेस्वाहा॥२॥

तंतमसेस्वाहा॥३॥

आंआत्मनेस्वाहा॥४॥

अंअन्तरात्मनेस्वाहा॥५॥

पंपरमात्मनेस्वाहा॥६॥

ह्रींज्ञानात्मनेस्वाहा॥७॥

ॐजयायैस्वाहा॥१॥

ॐविजयायैस्वाहा॥२॥

ॐअजितायैस्वाहा॥३॥

ॐअपराजितायैस्वाहा॥४॥

ॐनित्यायैस्वाहा॥५॥

ॐविलासिन्यैस्वाहा॥६॥

ॐदोग्ध्र्यैस्वाहा॥७॥

ॐअघोरायैस्वाहा॥८॥

ॐमङ्गलायैस्वाहा॥९॥

ह्रींसर्वशक्तिकमलासनायनमःस्वाहा॥१॥

)

- He should invoke deity in agnI & offer a panchopchAra pujA.

- Optionally he should also offer AvaraNa Homa with the AvaraNa mantras of deity.

- Now he is eligible for mula mantra Homa.He should offer AhutIs of mula mantra according to his capacity.

|| UttarANgaM ||

- He should offer mahAvyAHtI Homa with following mantras:-

ॐभूरग्नयेचपृथिव्यैचमहतेचस्वाहा॥१॥

ॐभुवोवायवेचान्तरीक्षायचमहतेचस्वाहा॥२॥

ॐस्वरादित्यायचदिवेचमहतेचस्वाहा॥३॥

ॐभूर्भुवःस्वश्चन्द्रमसेचनक्षत्रेभ्यश्चदिग्भ्यश्चमहतेचस्वाहा॥४॥

- He should offer AhutI with bRhamArapaNa mantra:-

ॐइतःपूर्वंप्राणबुद्धिदेहधर्माधिकारतोजाग्रत्स्वप्नसुषुप्त्यवस्थासुमनसा वाचाकर्मणाहस्ताभ्यांपद्म्यामुदरेणशिश्नायत्स्मृतंयदुक्तंयत्कृतंतत्सर्वं ब्रह्मार्पणंभवतुस्वाहा॥

-HeshouldofferAhutIwithfollowingmantraforsANgatAsiDDhi:-ॐहूँ साङ्गंकुरुकुरुस्वाहा।।

- He should offer Ajya Shesha & samit Shesha with mantra of nirmAlya devtA of that particular devatA.

- sADhaka should offer puranAhutI in standing position with following mantra:-ॐमूलंस्वाहा||×3times

- Finally he should perform UdwAsana of agnI with following mantra and should offer a flower to agnI :-

ॐस्वस्तिश्रद्धांयशःप्रज्ञांविद्यांबुद्धिंश्रियंबलम्|आयुष्यंतेजआरोग्यं देहिमेहव्यवाहन||१||

ॐभोभोवह्नेमहाशक्तेसर्वकर्मप्रसाधक|कर्मान्तरेऽपिसंप्राप्तेसान्निध्यं कुरुसादरम्||२||

ॐचिदग्निंदेवतांचात्मन्य्उद्वासयामिनमः||

- Now he should wear the Homa Bhasama with mula mantra or mantras according to once's kalp.

||************************** || Hence Ends the laghu homa prayoga as described in TantrasArasamucChaya of kerala based mantravAdin nArAayNa explained by UjjayanI based aTharvavedin Animesh nAgar of paipplAdi goTra ||***||